



**RHODE ISLAND**  
**DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**  
**DIVISION OF MARINE FISHERIES**  
Three Fort Wetherill Road  
Jamestown, Rhode Island 02835

## **MEETING NOTICE**

### **Pre-Hearing Workshop**

**May 7, 2018**

**5:00 PM**

URI Bay Campus

Coastal Institute Building

Hazard Room

South Ferry Road, Narragansett, RI

### **AGENDA**

1. Proposed amendment to “*Part 1 - Definitions and General Provisions*”, regarding deletion of unused and/or obsolete terms (section 1.7);
2. Proposed amendment to “*Part 3 – Finfish*”, regarding Coastal sharks management (section 3.19);
3. Proposed amendment to “*Part 3 – Finfish*”, regarding commercial Cod management (section 3.20);
4. Proposed amendment to “*Part 3 – Finfish*”, regarding commercial Skate (Barndoor) management (section 3.26);
5. Proposed amendment to “*Part 3 – Finfish*”, regarding commercial striped bass management, specifically regarding the transfer of quota between the floating fish trap and general category fisheries (section 3.9.2(A)(3));
6. Proposed adoption on new regulation “*Part 12- Regulations for an Expanded Aggregate Program for Commercial Black Sea Bass and Summer Flounder*”.

*Please note the public hearing is planned for June 4, 2018, URI Bay Campus, Corless Auditorium, 6:00PM.*